CIEE Amsterdam, the Netherlands

Course name: Race in the Netherlands
Course number: SOCI 3003 AMNT
Programs offering course: Social Sciences and Humanities + Business & Culture
Language of instruction: English
U.S. Semester Credits: 3
Contact Hours: 45
Term: Fall 2019

Course Description

In this course students will trace the socio-political, cultural, and anthropological construction of race and racialization in the Netherlands from the country's colonial history until the present day. Reflecting the increasingly charged articulations of race, racism, and race-based grievances in the Netherlands, students will study a wide range of issues, from the lingering legacy of colonialism and decolonization (and the attendant [re]construction of racialized thinking), to reading "whiteness" and "blackness" in the Netherlands, and the role of race in the rise of ethno-nationalism and anti-immigration sentiment.

By adopting an interdisciplinary approach to these issues, students will learn how the history and contemporary lived reality of race (relations) in the Netherlands can only be understood by accessing and closely examining -- from a variety of angles -- the deep cultural archive of the Netherlands and its people. By the end of the course, students will have a deeper understanding of how a country that projects (and subscribes to) an image of itself as an enlightened, post-racial utopia is instead characterized by a deep denial of its racist past and a resulting racialized/racist thinking that continues to inf(l)ect every dimension of contemporary life in the Netherlands.

Learning Objectives

When students reach the end of this course, they will be expected to:

- be familiar with the history of race as a concept and a lived reality, particularly in the Netherlands;
- be able to identify dominant discourses on race and address and evaluate key issues and debates on race from an interdisciplinary perspective, and from a Dutch context;
- be able to connect race matters to the Dutch transnational history of colonialism and current matters of diversity and multiculturalism;
- understand and comment on the complex relationship between race and other axes of difference such as gender, class and sexuality;
- appreciate and have a basic understanding of whiteness as a concept and lived reality;
- appreciate and understand how race as a concept is perceived differently in different geographical and historical contexts;
• be familiar with methods and strategies that tackles race as a concept and a lived reality, and counter-tactics and -strategies against forms of racial discrimination.

Course Prerequisites

There are no prerequisites for this class.

Method of Instruction

This course runs for six weeks and will follow a chronological set up, starting with the colonial era of the Dutch in the 17th century up to 21st century dynamics on race, including activism, knowledge production and other aspects of Black Dutch representation. While lectures by the instructor will anchor every unit and serve as the basis of class discussions, these will be amply supplemented by guest lectures from experts in the field, as well as guided site visits, which will both cover a theoretical understanding of race, and how this intersects with lived experiences in the field. Since this class is dedicated to understanding how the representation of race inflects notions of identity, students will be expected to either watch, read or listen -- and take extensive notes on -- a number of films, television shows, books, songs and public debates. Similarly, students should be prepared to be self-reflexive on issues of race, and how it affects their own identity and surroundings.

Assessment and Final Grade

Students’ final grades will be based on the following:

• Class participation: 10%
• Brief after-class assignments: 10%
• Museum analysis = 20%
• Individual paper = 20%
• Final group presentation during last class on the group project = 15%
• Creative multimedia project = 25%

Class participation - 10% and brief assignments - 10%
We look forward to the active – and informed – contributions of students; you will therefore be expected to come to class prepared and ready to engage with your fellow students on the assigned readings and site visits. A couple of small after-class assignments will be given for you to reflect in a focused manner.

Museum analysis = 20%
In groups of two, using the text of Lidchi (‘The Poetics and the Politics of Exhibiting Other Cultures’ pp.151–222), we will engage in a representational or discourse analysis of an object or series of objects of your choice, in the Tropenmuseum. You can choose from both the fixed or temporary exhibits in the museum. A handout will be given beforehand in order to do a step by step analysis.
**Individual paper = 20%**

Students will be asked to write a 1,500-word paper in which students will explore the basic tenets of racism in a Dutch context, with references to the Dutch colonial past, responding to the readings and viewings of week one-three, providing an integrated analysis, with a thesis. They should include:

- a title and subtitle;
- an introduction, culminating in a thesis statement;
- some paragraphs that refer to specific issues related to the thesis, including reading materials, and specific arguments made in the assigned reading(s) to support the thesis statement;
- a conclusion, which may include further/future avenues of approach to the question(s) raised

The paper must take the form of an argumentative research paper, which means that students must go beyond a mere one-to-one summary or application of the theory and the visual/museum materials under consideration and must instead craft and support an original argument about the reading materials offered in week one-three but also using one or two external reading materials.

These papers must be formatted according to MLA guidelines, and must include a list of works cited; if a student is unfamiliar with the MLA annotation method, the instructor will provide the student with an overview of the most important MLA guidelines.

In addition to this summary, students are encouraged to consult Purdue University's Online Writing Lab (or OWL), which offers a comprehensive and easy-to-use overview of the MLA citation method: https://owl.english.purdue.edu/owl/resource/747/01/.

**Creative multimedia project = 25% + presentation = 15%**

In class presentation of the group research project. The 20-minute presentation includes an explanation of the core concepts and theories used, the central topic of your project, including examples, has concluding remarks and an explanation at how this is demonstrated and or/captured in the multimedia product. The multimedia project (visual essay, podcast, e-zine) strives to be beyond formal, conceptual, and social constraints.

The visual essay disrespects traditional boundaries, is transgressive both structurally and conceptually, is self-reflective and self-reflexive. It also questions the subject positions of the filmmaker and audience as well as the audiovisual medium itself –whether film, video, or digital electronic.

A 5-7 (max 10) minute audio-visual essay which captures elements presented in the course, vis-à-vis race in The Netherlands. Using the theoretical and practical principles you have learned from the assigned readings, site visits, and (guest)lectures. You do not have to be an expert cinematographer! We will employ the ‘do-it-yourself’ filmmaking style inspired by Dziga Vertov in the 1920s and Johan van der Keuken’s short films on Amsterdam as our inspiration. Your task is to experiment with film and video, with original footage to describe what you have seen and done over the month.

If you prefer or feel that you are better versed in making a podcast (30 minutes) or a e-zine including photos, references and hyperlinks (minimum of 2,500 words), than that is also possible. (details to be discussed in class).
Attendance, class participation and classroom policies

Each student is expected to attend all sessions of the course and to participate actively in class discussions. Attendance will be taken every class session by the course instructor. Absences will be penalized according to the CIEE Amsterdam attendance policy outlined below:

1 absence = allowed
2 absences = extra assignment (1 page in consultation with the instructor)
3 absences = 10 points (out of 100) are deducted from the student’s final grade
4 absences = the student fails the course

- If a student comes in 15-30 minutes late to class, this counts as a ½ absence.
- At all times, the student needs to inform the instructor – before the start of class – in case he or she will incur an absence. Failure to notify the teacher in advance will result in an extra assignment.
- Note about all assignments: Late assignments will be marked down by 1 point (out of 10) for every day the assignment is late. Assignments that are more than 3 days (72 hours) late will not be accepted.

Students who make active connections to the concepts from the reading materials in class discussions, students who actively ask questions, and students who actively reflect on out-of-class experiences in class will receive extra points for participation. Participation points will be deducted when students do not participate in class or have not read the assigned reading materials before coming to class.

Since we will be discussing culturally sensitive issues in class, the classroom must be a safe space in which students are able to express their opinions openly. Discriminatory comments or language of any kind will not be tolerated.

Laptops are allowed, but only when they are used to take notes or to look up information directly related to the class discussion. The instructor reserves the right to prohibit laptop use in case this distracts other students or this privilege is abused.

Important: Please note that in case you are not present for a pop quiz or the final exam -- or fail to hand in a response paper on time because of illness -- you are required to hand in a written doctor’s note with your teacher.

Resits are not offered for CIEE courses.

CIEE Grade Conversion Scale and Rubric

Your performance in this course will be graded in accordance with the CIEE course grading scale and rubric adopted for all CIEE courses, both of which can be accessed in Canvas under “Files.”
### Weekly Schedule

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<tr>
<th>Topic</th>
<th>Prepare for class</th>
<th>Homework after class</th>
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<tr>
<td><strong>Week 1</strong> General introduction</td>
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<tr>
<td>Round of introductions Outline course content and assignments</td>
<td>Check the reader</td>
<td>Write in 300-500 words your connection to the topic of race, in any way you can, email before Tue Feb 6, 5PM.</td>
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<td>Key concepts part I</td>
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<tr>
<td>Key concepts and issues part II Discuss and practice the literature.</td>
<td>Essed, P and Hoving, I (2015) 'Innocence, smug ignorance, resentment: an introduction to Dutch Racism.' In: <em>Dutch Racism</em> (pp. 9-21) Amsterdam: Rodopi</td>
<td>Watch video with talk by professor Gloria Wekker, followed by panel discussion <a href="https://www.youtube.com/watch?v=BXVPISNOHKE">https://www.youtube.com/watch?v=BXVPISNOHKE</a></td>
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<td>Wekker, G. (2016). 'Introduction'. In: <em>White Innocence. Paradoxes of colonialism and race</em> (pp 1-29). Durham and London: Duke University Press</td>
<td>Write up three points that stuck out for you: we will discuss this in class in week 2</td>
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<td><strong>Week 2</strong> Colonial History &amp; Race</td>
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<td>Site visit: Tropical Museum A hand-out will be handed out at the museum</td>
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<td>Hand in museum report by Monday, Feb 19, 8AM</td>
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<td><strong>Week 3</strong> The absence of Race in 20th century NL</td>
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<td>Week 4</td>
<td>Towards a new millennium</td>
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<td>Lectures &amp; discussions</td>
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<td>Watch documentary <em>The colonial hangover</em>, Sunny Bergman, 2014</td>
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<td>Incl guest lecture by Lara Mazurski</td>
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<td>Guest lecture archivist/historian Mark Ponte at Amsterdam archive including walk through Jewish neighbourhood</td>
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<td>Get together as research group and start with thinking of issues/topics, make blog site and post thoughts by Friday morning March 2, 8AM.</td>
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<th>Week 5</th>
<th>The new millennium and the return of race</th>
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<td>Lectures &amp; discussions</td>
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<tr>
<td>Race, gender and sexuality, then and now.</td>
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<td>(optional: watch documentary <em>The colour white</em>, Sunny Bergman, 2017)</td>
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<tr>
<td>Continue with group research</td>
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- Site visit: walking tour *Traces of Slavery Utrecht*, and guest lecture visual artist Quinsy Gario at BAK Utrecht
- Hand in paper: deadline is Monday Feb 26, 8AM.
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<tr>
<td>Site visit: Black Archives, Zeeburgerdijk 19-A, 1093 SK Amsterdam</td>
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<td>Work on group presentation</td>
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**Week 6  Intersections, presentations**

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<th>Last lecture: On hybridities and intersections</th>
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<td>Read: <a href="https://omslag.nu/lets-talk-diversity/intersectionality/">https://omslag.nu/lets-talk-diversity/intersectionality/</a></td>
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**Week 7  Final week**

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<th>Black Heritage Amsterdam Tours, assemble 9AM at De Dam, in front of the war monument</th>
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<td>Hand in final group presentations on Canvas</td>
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**Student group presentations**
Course Readings

All the required readings listed below (along with a complete bibliography) will be posted on Canvas under Files.


Pijl, Y van der & ‘Black Pete, “Smug Ignorance”, and the value of the Black Body in Postcolonial Netherlands.’


Withaeckx, S. & Essed, P. (2017). ‘Two steps forwards, one step back’ A conversation with Philomena Essed on difference and decolonisation in the academy and beyond. DOI: 10.5117