



CIEE in Seville, Spain

Course name:	Three Cultures in Spain: Jews, Christians and Muslims
Course number:	HIST 3101 SESU
Programs offering course:	Summer Language and Culture Program
U.S. Semester Credits:	3 semester/4.5 quarter hours
Language of instruction:	Spanish
U.S. Semester Credits:	3 semester/4.5 quarter hours
Contact hours:	45 hours
Term:	Summer 2019

Course Description

The purpose of this course is to approach the history of the so-called 'three cultures' in Spain: Muslim, Jewish, and Christian cultures. We will analyse differences and similarities between these cultures throughout Spanish history. We shall study the political, economic, and social developments, from Antiquity to Modern-Day Spain, focusing particularly on the Middle Ages. Art will also be covered, studied as a manifestation of religion and political power.

Assessment and Final Grade

Students will come prepared to class, after working with the assigned pages from the course pack, key questions and other material supplied by the instructor.

There will be two examinations: a midterm (eighth class session) and a final (last day of class).

Students will also write a journal of visits (5-6 pages) where they will analyze the daily excursions.

Oral participation is very important, and every student is expected to contribute energetically and courteously. Attendance will be checked daily. The participation grade will take into account the student's initiative and creativity during the different activities scheduled for the course. Grading will be based on the following criteria:

- Participation 15%
- Mid-term exam 30%
- Final exam 30%
- Journal of visits 25%

*The journal will consist of the student's observations and commentaries regarding the out-of-class activities and sites to be visited throughout the course. The journal should be approximately 5-6 pages and should be turned in at the end of the course.

Attendance and Class Participation

Attendance policy

Students are not allowed to miss class for unjustified reasons. For each unexcused absence, the participation portion of the grade will be lowered. Hence, it will be very difficult to receive a 100 in the class. Please keep this in mind. If a student misses class once without a valid excuse (a note from a physician in the event of an illness), then the professor will automatically lower the final



grade by 10 points (on a 100-point scale) for each class missed thereafter. Students with 3 or more absences will fail the course.

Students should arrive to class on-time. Arriving more than 15 minutes late for a class will count as an unexcused absence. Please note that an excused absence is one that is accompanied by a doctor's note: signed stamped and dated. Travelling and/or travel delays are not considered valid reasons for missing class.

* Notes from a physician will only be valid and admitted by the Program Manager if the doctor confirms that the visit could not have been arranged at another time, or that the student was too ill to attend class that day.

Academic honesty

Students are expected to act in accordance with their university and CIEE's standards of conduct concerning plagiarism and academic dishonesty. Use of online translators for work in Spanish will result in an automatic failure.

Weekly Schedule

Note: Scheduled activities are subject to change

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| Class 1 | Introduction: Religion in Iberian History.
Tour: The early stages of Seville's history. The Ruins of the Roman Temple on calle Mármoles |
| Class 2 | Paganism and Monotheistic religions in Hispania
Reading: Fontana
Tour: Metropol Parasol and Antiquarium |
| Class 3 | Christianity and Empire. Christianity and Monarchy
Reading: TBA
Tour: Archaeological Museum |
| Class 4 | The arrival of Islam and the making of al-Andalus
Reading: Marín (1)
Visit to the former Ibn Adabbas Mosque |
| Class 5 | The History of al-Andalus, 711-1085
Reading: Marín (2)
Tour: Alcazar |
| Class 6 | Al-Andalus: an Arab and Islamic society. Religious minorities
Reading: Marín (3)
Tour: Sevilla and the river. Torre del Oro and Torre de la Plata |
| Class 7 | Science, Knowledge and Faith in the Middle Ages
Tour of Sevilla's Cathedral (former Almohad mosque) |



- Class 8** Mid-term exam – June 6
Tour of Almohad Sevilla: city walls, aqueduct and Buhaira palace
- Class 9** Reconquest, decline and fall of al-Andalus
Reading: García Sanjuán
Tour of Mudejar churches
- Class 10** Medieval Christian Iberia. Political division and religious unity
Reading: Valdeón
Tour: Barrio Santa Cruz and Judería.
- Class 11** Christian Society. Religious minorities
Reading: Díaz-Mas
Tour: Museum of Fine Arts
- Class 12** The Catholic Monarchs. The project of Religious unity
Reading: Domínguez Ortiz
Tour: Castillo de San Jorge (Former seat of the Inquisition in Sevilla)
- Class 13** The Inquisition and the Expulsion of the Jews
Reading: Montes
- Class 14** The Expulsion of the Moriscos
Reading: García-Arenal
- Class 15** Final Exam.

Course Materials

Readings

Readings are available to students in the CIEE Canvas Platform.

Fontana, Josep: *Introducción al estudio de la historia*, Barcelona, Crítica, 1999, 243-256.

Marín, Manuela: *Al-Ándalus y los andalusíes*, Barcelona, Icaria, 2001, 9-15, 27-35, 37-46.

García Sanjuán, Alejandro: "Tolerancia, convivencia y coexistencia en al-Andalus, ¿mito o realidad?", *Desperta ferro*, 7 (septiembre 2011), 42-45.

Díaz-Mas, Paloma: "El antijudaísmo, el sionismo, el Holocausto y la creación del Estado de Israel", en

Díaz-Mas, Paloma y la Puente, Cristina de: *Judaísmo e Islam*, Barcelona, Crítica, 2007, 367-389.

Valdeón, Julio: *Cristianos, musulmanes y judíos en la España medieval: de la aceptación al rechazo*, Valladolid, Ámbito, 2004, 125-146.

Domínguez Ortiz, Antonio: *Autos de la inquisición de Sevilla (siglo XVII)*, Sevilla, Ayuntamiento de Sevilla, 2003, 39-63.

Montes, Isabel: *Los judíos en la Edad Media Española*, Madrid, Arcos Libros, 2001, 58-66.

García-Arenal, Mercedes: *La diáspora de los andalusíes*, (Barcelona, Icaria, 2003), 85-110, 135-136.



Additional Bibliography

Benavides Barajas, Luis. *Al-Andalus, el cristianismo, mozárabes y muladíes*, Madrid, Dulcinea, 1995.

Bosch Vilá, Jacinto. *La Sevilla Islámica 712-1248*, Sevilla, Universidad de Sevilla, 1984.

González de Caldas, Victoria. *¿Judíos o Cristianos? El proceso de fe*, Sevilla, Universidad de Sevilla, 2000.

Greus, Jesús. *Así vivían en Al-Andalus*, Madrid, Anaya, 1988.

Kamen, Henry. *La Inquisición Española. Mito e Historia*. Barcelona, Crítica, 2013.

López Ibor, Marta. *Los judíos en España*, Madrid, Anaya, 1990.

Sáenz Badillos, Ángel. *Judíos entre árabes y cristianos*, Córdoba, El Almendro, 2000.